



Mendocino County

Legislation Details (With Text)

File #: 22-1358 **Version:** 1 **Name:**
Type: Approval **Status:** Agenda Ready
File created: 11/22/2022 **In control:** Executive Office
On agenda: 12/6/2022 **Final action:**
Title: Noticed Public Hearing - Discussion and Possible Action Including Adoption of Resolution Amending the Exhibit X - Master Fee Schedule Effective February 4, 2023 Unless Code or Policy Require Longer, Including but not Limited to, the Behavioral Health Recovery Services, Cannabis Management, Public Health/Environmental Health, and Social Services
(Sponsor: Executive Office)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Resolution 22-243, 2. Attach #1 - Resolution Fee Hearing 12.6.pdf, 3. Attach #2 CEO Memo Fee Hearing 12.6.22, 4. Attach #3 - Proposed Fee Change Memo 12.6.2022, 5. Attach #4 - BHRS Revised Fee Memo, 6. Attach #5 - CN - Proposed Fee Schedule & Detail Dec 2022, 7. Attach #6 - SS-PGPA Proposed Fees Dec 2022, 8. Attach #7 - EH Fee Change DEC'22, 9. Attach #8 - DRAFT Exhibit X - DRAFT Master Fee Schedule 12.6.22, 10. Attach #9 - Dec 2022 MCEO Affidavit 6711287, 11. 12-6-2022 REVISED Attach #3 - Proposed Fee Change Memo

Date	Ver.	Action By	Action	Result
12/6/2022	1	Board of Supervisors		

To: Board of Supervisors

From: Executive Office [Choose an item.](#)

Meeting Date: December 6, 2022

Department Contact: Tim Hallman

Phone: 707-463-4441

Department Contact: Stella Bratsis

Phone: 707-463-4441

Item Type: Noticed Public Hearing

Time Allocated for Item: 30 Minutes

Agenda Title:

Noticed Public Hearing - Discussion and Possible Action Including Adoption of Resolution Amending the Exhibit X - Master Fee Schedule Effective February 4, 2023 Unless Code or Policy Require Longer, Including but not Limited to, the Behavioral Health Recovery Services, Cannabis Management, Public Health/Environmental Health, and Social Services
(Sponsor: Executive Office)

Recommended Action/Motion:

Adopt Resolution amending Exhibit X - Master Fee Schedule effective February 4, 2023, unless code or policy require longer, including but not limited to, the Behavioral Health Recovery Services, Cannabis Management, Public Health/Environmental Health, and Social Services; and authorize Chair to sign same.

Previous Board/Board Committee Actions:

In accordance with County Policy No. 47 the Master Fee Schedule (Exhibit X), can be modified or changed with an amended Resolution to the original Resolution, on a semi-annual basis, or on or about April and December of each year. The last amendment to the Master Fee Schedule was adopted on April 14, 2022 by Resolution 22-091 and took effect on June 18, 2022.

Summary of Request:

Pursuant to County Policy No. 47, consideration and possible approval of revised fee schedule incorporating modified and new fees is being requested including but not limited to, Behavioral Health, Cannabis Management, Public Health/Environmental Health, and Social Services. The Executive Office has prepared a memorandum to the Board of Supervisors regarding Proposed Changes to the County Master Fee Schedule. Finally, Departmental representatives will be in attendance to present the requested fee modifications and respond to Board inquiry.

Alternative Action/Motion:

Do not approve the proposed fee schedule changes; or request departments to provide additional information prior to taking action.

Does This Item Support the General Plan? Yes

Strategic Plan Priority Designation: An Effective County Government

Supervisory District: All

vote requirement: Majority

Supplemental Information Available Online At: N/A

Fiscal Details:

source of funding: Revenue - Fees for Service

current f/y cost: N/A

annual recurring cost: N/A

budget clarification: N/A

budgeted in current f/y: No

if no, please describe:

revenue agreement: N/A

Agreement/Resolution/Ordinance Approved by County Counsel: Yes

CEO Liaison: Executive Office

CEO Review: Yes

CEO Comments:

FOR COB USE ONLY

Executed By: Atlas Pearson, Senior Deputy Clerk

Date: December 6, 2022

Final Status:**Adopted**

Executed Item Type: **Resolution** Number: 22
-243

