



# Mendocino County

## Legislation Details

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**File #:** 23-0202      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 1/31/2023      **In control:** County Counsel

**On agenda:** 2/7/2023      **Final action:**

**Title:** Discussion and Possible Action Including Approval of Agreement with Larson LLP in the Amount of \$25,000 for Legal Opinion Regarding Federal Implications Associated with Mendocino County Cannabis Local Equity Grant Program, Effective Upon Signing Through June 30, 2023 (Sponsor: County Counsel)

**Sponsors:** County Counsel

**Indexes:**

**Code sections:**

**Attachments:** 1. Larson LLP Agreement, 2. Larson, Stephen - Biography, 3. Larson, Stephen - CV, 4. Potashner, Hilary - Biography, 5. Potashner, Hilary - CV

Date	Ver.	Action By	Action	Result
2/7/2023	1	Board of Supervisors		