



# Mendocino County

## Legislation Details

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**File #:** 23-0521      **Version:** 1      **Name:**

**Type:** Approval      **Status:** Consent Agenda

**File created:** 4/24/2023      **In control:** Executive Office

**On agenda:** 5/9/2023      **Final action:**

**Title:** Acceptance of Informational Report Regarding the United States Department of Transportation Federal Highway Administration (FHWA) Charging and Fueling Infrastructure Discretionary Grant Program (CFI Program) for Electric Vehicle Charging Stations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. EV Grant Staff Report

Date	Ver.	Action By	Action	Result
5/9/2023	1	Board of Supervisors		