



Mendocino County

Legislation Details (With Text)

File #: 23-0527 **Version:** 1 **Name:**
Type: Agreement **Status:** Consent Agenda
File created: 4/25/2023 **In control:** County Counsel
On agenda: 5/9/2023 **Final action:**
Title: Approval of Rental Agreement Between the Mendocino County Fair and Apple Show (Association) and Sierra Nevada World Music Festival (Renter) for the Period of June 10, 2023 through June 22, 2023
Sponsors: County Counsel
Indexes:
Code sections:
Attachments: 1. Agreement 23-069

| Date | Ver. | Action By | Action | Result |
|----------|------|----------------------|--------|--------|
| 5/9/2023 | 1 | Board of Supervisors | | |

To: Board of Supervisors

From: County Counsel

Meeting Date: May 9, 2023

Department Contact: Christian Curtis

Phone: 707-234-6885

Item Type: Consent Agenda

Time Allocated for Item: N/A

Agenda Title:

Approval of Rental Agreement Between the Mendocino County Fair and Apple Show (Association) and Sierra Nevada World Music Festival (Renter) for the Period of June 10, 2023 through June 22, 2023

Recommended Action/Motion:

Approve Rental Agreement between the Mendocino County Fair and Apple Show (Association) and Sierra Nevada World Music Festival (Renter) for the period of June 10, 2023 through June 22, 2023; and authorize Chair to sign same.

Previous Board/Board Committee Actions:

Approve the same in 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2015, 2016, 2017, 2018 and 2019.

Summary of Request:

The Mendocino County Fair and Apple Show have entered into a rental agreement with the Sierra Nevada World Music Festival for use of the fairground facilities. Pursuant to the MOU between the Mendocino County Fair and Apple Show and the County, the Board will need to approve the Rental Agreement between the parties.

Alternative Action/Motion:

Do not approve and return to staff for alternate handling.

Does This Item Support the General Plan? N/A

Strategic Plan Priority Designation: An Effective County Government

Supervisory District: District 5

vote requirement: Majority

Supplemental Information Available Online At: n/a

Fiscal Details:

source of funding: N/A

current f/y cost: N/A

annual recurring cost: N/A

budget clarification: N/A

budgeted in current f/y: N/A

if no, please describe:

revenue agreement: N/A

Agreement/Resolution/Ordinance Approved by County Counsel: Yes

CEO Liaison: Executive Office

CEO Review: Yes

CEO Comments:

FOR COB USE ONLY

Executed By: Atlas Pearson, Senior Deputy Clerk

Date: May 9, 2023

Final Status: Approved

Executed Item Type: Agreement **Number:** 23-069

