



# Mendocino County

## Legislation Details (With Text)

**File #:** 23-1103      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 11/15/2023      **In control:** Public Health  
**On agenda:** 12/5/2023      **Final action:**  
**Title:** Approval of Agreement with Long Valley Fire Protection District in the Amount of \$66,000 to Support Ongoing Advanced Life Support Services in the More Rural Areas of the County, Effective Upon Signing through June 30, 2024

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agreement 23-199

Date	Ver.	Action By	Action	Result
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**To:** Board of Supervisors

**From:** Public Health

**Meeting Date:** December 5, 2023

**Department Contact:** Bekkie Emery

**Phone:** 707-463-7761

**Department Contact:** Jeff Adair

**Phone:** 707-463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Agreement with Long Valley Fire Protection District in the Amount of \$66,000 to Support Ongoing Advanced Life Support Services in the More Rural Areas of the County, Effective Upon Signing through June 30, 2024

**Recommended Action/Motion:**

Approve Agreement with Long Valley Fire Protection District in the amount of \$66,000 to support ongoing Advanced Life Support services in the more rural areas of the County, effective upon signing through June 30, 2024; authorize the Emergency Medical Services Liaison or designee to sign any future amendments to the Agreement that do not increase the annual maximum amount; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

This is an annual Agreement with the last approval executed on December 6, 2022, Item 3 (ab), Agreement No. 22-285.

**Summary of Request:**

The Public Health Department requests Board approval of the Agreement with Long Valley Fire Protection District to allow for a continuation of the Advanced Life Support (ALS) Enhancement Pilot Project in

Laytonville and surrounding areas. Initially expected to be a one-year project, approval of these funds dates back to Fiscal Year 2014-15, when the Board of Supervisors approved Memorandums of Understanding with service providers in vulnerable and underserved communities in Mendocino County to sustain and enhance ALS and emergency medical services.

The proposed Agreement with Long Valley Fire Protection District outlines expectations for Fiscal Year 2023-24, including provisions of the following:

1. Monthly reports exhibiting ALS staffing supported with projects funds
2. Quarterly reports, including financial, describing specific ALS enhancements that have been achieved within the system
3. Lists of training opportunities, educational opportunities, or specific equipment/supply enhancements made possible through the Agreement
4. A one-time detailed report upon conclusion of the Agreement describing challenges, opportunities and successes

As outlined in California Health and Safety Code (Division 2.5, Chapter 4, Article 1, Sections 1797.200 - 1797.229), each county must designate a Local Emergency Medical Services Agency (LEMSA) for administration of emergency medical services. Oversight by the LEMSA includes responsibility for implementation of ALS systems and monitoring of training programs. Pursuant to these guidelines, Mendocino County's LEMSA has consulted with Public Health to develop the ALS Enhancement Pilot Project and cosigned the proposed Agreement.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Does This Item Support the General Plan?** Yes

**Strategic Plan Priority Designation:** A Safe and Healthy County

**Supervisory District:** District 3

**vote requirement:** Majority

**Supplemental Information Available Online At:** n/a

**Fiscal Details:**

**source of funding:** General Fund

**current f/y cost:** \$66,000

**annual recurring cost:** \$66,000

**budget clarification:** N/A

**budgeted in current f/y:** Yes

**if no, please describe:**

**revenue agreement:** No

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Date: December 5, 2023

Final Status: Approved

Executed Item Type: Agreement Number: 23-199

