



# Mendocino County

## Legislation Text

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File #: 16-1073, Version: 1

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**To:** Board of Supervisors

**From:** General Government Committee

**Meeting Date:** October 18, 2016

**Department Contact:** Sarah Dukett

**Phone:** 463-4441

**Department Contact:** Andy Gustavson

**Phone:** 234-6650

**Department Contact:** Dave Jensen

**Phone:** 234-6625

**Department Contact:** Shari Schapmire

**Phone:** 234-6875

**Item Type:** Regular Agenda

**Time Allocated for Item:** 30 Mins.

**Agenda Title:**

Discussion and Possible Acceptance of an Update Regarding the Development of a Medical Cannabis Business License and Zoning Regulations for the Dispensing, Distribution, Processing, Testing, Manufacturing, Delivery and Transportation of Cannabis (Sponsor: General Government Committee - Supervisors Brown and Gjerde)

**Recommended Action/Motion:**

Accept the update regarding the development of a Medical Cannabis Business License and Zoning Regulations for the dispensing, distribution, processing, testing, manufacturing, delivery and transportation of cannabis.

**Previous Board/Board Committee Actions:**

On March 15 and May 16, 2016, the Board of Supervisors provided direction to create a comprehensive ordinance that address all cannabis license types allowed under the State Medical Cannabis Regulation and Safety Act of 2015, in addition to cultivation. On June 7, 2016, the Board of Supervisors referred the development of cannabis ordinances to the Board's General Government Standing Committee.

**Summary of Request:**

At the direction of the General Government Standing Committee, staff from the Executive Office, Planning and Building, Environmental Health and Treasure Tax-Collector, will provide the Board an update and overview of the proposed cannabis business license ordinance and zoning regulation.

**Alternative Action/Motion:**

Do not accept update.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** N/A

**Budgeted in Current F/Y:** N/A

**Current F/Y Cost:** N/A

**Annual Recurring Cost:** N/A

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**Supervisory District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**Comments:**