



# Mendocino County

## Legislation Text

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**File #:** 17-0266, **Version:** 1

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**To:** Board of Supervisors

**From:** Sheriff-Coroner

**Meeting Date:** May 2, 2017

**Department Contact:** Thomas D. Allman

**Phone:** 463-4085

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Agreement with Allied Universal Security Services in the Amount of \$245,000 to Provide Security for the Courthouses in Mendocino County for the term of November 16, 2016 through November 17, 2017

**Recommended Action/Motion:**

Approve Agreement with Allied Universal Security Services in the amount of \$245,000 to provide security for the courthouses in Mendocino County for the term of November 16, 2016 through November 17, 2017; authorize the Sheriff or his designee to sign any amendments that do not increase the amount of the Agreement; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

On January 21, 2014, item 4j, Agreement #14-002 was approved.

**Summary of Request:**

Under the Sheriff's direction, Allied Universal Security Services shall provide the following security services to the Mendocino County Courthouses: operate the magnetometer and x-ray equipment to screen visitors and employees for weapons and other contraband; use hand held wand magnetometers to screen visitors and employees for weapons and other contraband; professionally search purses, handbags, briefcases, backpacks, etc.; provide morning and evening security checks and complete daily incident log reports noting security deficiencies and safety issues; provide positive customer service and general information to the public and ensure proper and appropriate treatment of all visitors and employees in relation to the Americans with Disabilities Act (ADA). This agreement is 100% reimbursable from the State.

**Alternative Action/Motion:**

Return to staff for alternate handling.

**Supplemental Information Available Online at:** n/a

**Fiscal Impact:**

**Source of Funding:** State Reimbursement  
Funding

**Budgeted in Current F/Y:** Yes

**Current F/Y Cost:** \$245,000

**Annual Recurring Cost:** \$245,000

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**Supervisory District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**Comments:**