



# Mendocino County

## Legislation Text

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**File #:** 17-0309, **Version:** 1

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**To:** Board of Supervisors

**From:** Planning and Building Services

**Meeting Date:** May 2, 2017

**Department Contact:** Nash Gonzalez

**Phone:** 234-6661

**Department Contact:** Adrienne Thompson

**Phone:** 234-6664

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Purchase One (1) Toyota Tacoma SR, 4-Wheel Drive Pickup in the Amount of \$30,000 for the Department of Planning and Building Services-Cannabis Program and Approval of Budget Transfer from Budget Unit 2851, Line Item 861011-Salaries to Budget Unit 2851, Line Item 865802-Operating Transfer Out to Fund 7110-Vehicle Replacement Fund, Budget Unit 0711, Line Item 827802-Operating Transfer In and line item 864370-Equipment; and Addition of the Vehicle to the County's List of Fixed Assets

**Recommended Action/Motion:**

Approve the purchase of one (1) Toyota Tacoma SR, 4-Wheel Drive Pickup in the amount of \$30,000; approve the budget transfer from budget unit 2851, line item 861011-salaries to budget unit 2851, line item 865802-operating transfer out to fund 7110, budget unit 0711, line item 827802-operating transfer in and budget unit 0711, line item 864370-equipment; and add the vehicle to the County's list of fixed assets.

**Previous Board/Board Committee Actions:**

The Board approves fixed asset purchases as necessary throughout the fiscal year.

**Summary of Request:**

The Department of Planning and Building Services request the vehicle to conduct field inspections in the cannabis program. The vehicle is a Toyota Tacoma SR, 4-Wheel Drive, Extended Cab, Standard Bed, Pickup Truck. The funds are available for transfer due to savings within the Department of Planning and Building Services.

**Alternative Action/Motion:**

Return to the Department of Planning and Building Services for further instruction.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** BU-2851

**Current F/Y Cost:** \$30,000.00

**Budgeted in Current F/Y:** No

**Annual Recurring Cost:** N/A

**Supervisory District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Kenneth Spain, Administrative Analyst

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**CEO Review:** Yes

**Comments:**