

# Mendocino County

## **Legislation Text**

File #: 19-0486, Version: 1

To: Board of Supervisors

From: Treasurer-Tax Collector

Meeting Date: June 11, 2019

Department Contact:Cathy HarpePhone:234-6847Department Contact:Julie ForresterPhone:234-6883

**Item Type:** Consent Agenda **Time Allocated for Item**: N/A

## **Agenda Title:**

Approval of Outdoor Festival Application for the Kate Wolf Music Festival to be Held June 28 - June 30, 2019, in Laytonville and Authorization for the Treasurer-Tax Collector to issue the Outdoor Festival License

## **Recommended Action/Motion:**

Approve Outdoor Festival application for the Kate Wolf Music Festival to be held June 28 - June 30, 2019, in Laytonville; and authorize the Treasurer-Tax Collector to issue the Outdoor Festival license.

#### **Previous Board/Board Committee Actions:**

On May 22, 2018, the Board of Supervisors approved an outdoor festival application for Kate Wolf Music Festival.

#### **Summary of Request:**

### **Alternative Action/Motion:**

Pursuant to Mendocino County Code 6.16 approve the application for the Kate Wolf Memorial Music Festival, sponsored by Back Roads Productions LLC, to be held June 28 - June 30, 2019 and authorize the Tax Collector to issue an Outdoor Festival license. The Kate Wolf Memorial Music Festival includes camping, live music, and provisions for food and alcohol vendors. The event will be held at Black Oak Ranch in Laytonville, the principal location being 50350 Highway 101 in Laytonville, California. The event may draw up 3,500 attendees including staff and performers (over the course of the weekend).

The Tax Collector has compiled the information required to be submitted with the application, attached to the agenda for reference, and after finding it to be complete, submits the application to the Board for approval pursuant to section 6.16.040 of the Mendocino County code. The attached documentation contains: written consent from property owners for the proposed use; proof of ownership of property where the festival will be held; a statement from the Sheriff attesting to the adequacy of proposed security; a statement from the County Health Officer attesting to the adequacy of proposed sanitation, food preparation and handling, and waste disposal; and, further documentation required with the application.

#### **Supplemental Information Available Online at: N/A**

File #: 19-0486, Version: 1

**Fiscal Impact:** 

Source of Funding: N/A Budgeted in Current F/Y: N/A Current F/Y Cost: N/A Annual Recurring Cost: N/A

Supervisorial District: District 3 Vote Requirement: Majority

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes **CEO Comments:** 

## FOR COB USE ONLY

Executed By: Lindsey Dunham, Deputy Clerk I Fi

Date: June 12, 2019

Final Status: Withdrawn

