



# Mendocino County

## Legislation Text

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**File #:** 19-0630, **Version:** 1

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**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** July 9, 2019

**Department Contact:** Carmel J. Angelo

**Phone:** 463-4441

**Department Contact:** Nash Gonzalez

**Phone:** 463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 1 Hour

**Agenda Title:**

Discussion and Possible Action Including Acceptance of Presentation by Pacific Gas and Electric (PG&E) Regarding the New Safety Initiative, Public Safety Power Shutoff (PSPS) Program and an Update Regarding the County's Associated Preparation  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Accept presentation from Pacific Gas and Electric (PG&E) regarding the new safety initiative, Public Safety Power Shutoff Program (PSPS) and receive update regarding the County's associated preparation.

**Previous Board/Board Committee Actions:**

N/A

**Summary of Request:**

Given the continued and growing threat of extreme weather and wildfires, and as an additional precautionary measure following the 2017 and 2018 wildfires, PG&E is expanding and enhancing their Community Wildfire Safety Program to further reduce wildfire risks. Beginning with the 2019 wildfire season, PG&E will be expanding their Public Safety Power Shutoff (PSPS) program to include all electric lines that pass through high fire-threat areas for both distribution and transmission lines. Customers in high fire-threat areas are more likely to be affected, a public safety power outage could impact many communities throughout Mendocino County. Attached is the Power Point handout from PG&E. Additionally, the County has been actively working on various measures in order to prepare for the impending power loss throughout the County. Attached is a summary of the activities to date, as well as a summary of ongoing plans for preparedness.

**Alternative Action/Motion:**

Do not receive presentation; provide direction as appropriate.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**budget clarification:**

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

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**Executed By:** Lindsey Dunham, Deputy Clerk I

**Date:** July 11, 2019

**Final Status:** **No Action Taken**

