

## Mendocino County

Legislation Text

File #: 19-0744, Version: 1

## Agenda Title:

Chief Executive Officer's Report (Sponsor: Executive Office)

## **<u>Recommended Action/Motion:</u>**

Accept the Chief Executive Officer's report.

## FOR COB USE ONLY

Executed By: Karla Van Hagen, Senior Deputy Clerk Date: AUGUST 21, 2019



Final Status:No Action Taken

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