



Mendocino County

Legislation Text

File #: 19-0840, **Version:** 1

Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

FOR COB USE ONLY

Executed By: Lindsey Dunham, Deputy Clerk I

Date: **SEPTEMBER 23, 2019**

Final Status: **Approved**

