



# Mendocino County

## Legislation Text

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**File #:** 19-0944, **Version:** 1

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**Agenda Title:**

Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

**FOR COB USE ONLY**

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Executed By: Lindsey Dunham, Deputy Clerk I  
Date: **OCTOBER 25, 2019**

Final Status: No Action Taken

