

# Mendocino County

## **Legislation Text**

File #: 19-0945, Version: 1

### **Agenda Title:**

Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform (Sponsor: Executive Office)

#### **Recommended Action/Motion:**

Provide direction to staff on matters of legislation.

#### FOR COB USE ONLY

Executed By: Lindsey Dunham, Deputy Clerk I

Date: OCTOBER 25, 2019

Final Status:Withdrawn

