



# Mendocino County

## Legislation Text

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**File #:** 19-1050, **Version:** 1

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**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** November 12, 2019

**Department Contact:** Carmel J. Angelo

**Phone:** 463-4441

**Department Contact:** Lindsey Dunham

**Phone:** 463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Minutes of October 22, 2019, Regular Meeting

**Recommended Action/Motion:**

Approve minutes of the October 22, 2019, regular meeting.

**FOR COB USE ONLY**

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Executed By: Lindsey Dunham, Deputy Clerk I

Final Status: Approved

Date: **NOVEMBER 14, 2019**

