

Mendocino County

Legislation Text

File #: 19-1066, Version: 1

Agenda Title:

Chief Executive Officer's Report (Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

FOR COB USE ONLY

Executed By: Lindsey Dunham, Deputy Clerk I

Date: NOVEMBER 21, 2019

Final Status:No Action Taken

