



# Mendocino County

## Legislation Text

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**File #:** 19-1017, **Version:** 1

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**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** November 12, 2019

**Department Contact:** Carmel J. Angelo

**Phone:** 463-4441

**Department Contact:** Nash Gonzalez

**Phone:** 463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Memorandum of Understanding in the Amount of \$0 Between the County of Mendocino and CAL FIRE Mendocino Unit for the Operation of the Fire Camera Situational Awareness Tool, Effective Upon Execution by Both Parties until Termination by Both Parties

**Recommended Action/Motion:**

Approve Memorandum of Understanding in the amount of \$0 between the County of Mendocino and CAL FIRE Mendocino Unit for the operation of the fire camera situational awareness tool, effective upon execution by both parties until termination by both parties; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

None

**Summary of Request:**

In collaboration with corporate entities and public agencies, the Scripps Institute of Oceanography (Scripps) established fire camera networks throughout California and has recently extended this network to Mendocino County. Through the Memorandum of Understanding (MOU) between the County of Mendocino and Scripps that was executed on January 25, 2019, Scripps will provide the County with fire cameras, related installation equipment, and will install, maintain, and update all software necessary for the full function of these situational awareness cameras.

This MOU explains the mutual understanding of the roles and responsibilities between the County and CAL FIRE for the operation of the cameras. The County will maintain the cameras once they have been deployed. The County will provide CAL FIRE with access to the camera network so CAL FIRE is able to manipulate the cameras. CAL FIRE will act as the primary operator of the fire camera network during fire incidents and notify the Mendocino County Sheriff Dispatch Center if connectivity is lost.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**budget clarification:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Darcie Antle, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

**Executed By:** Lindsey Dunham, Deputy Clerk I

**Date:** November 14, 2019

**Final Status:** **Approved**

**Executed Item Number:** **Agreement** Number:  
19-253

**Note to Department** Number of Original Agreements  
Returned to Dept: 2 Original Agreement Delivered to Auditor?  
Yes

