



# Mendocino County

## Legislation Text

---

**File #:** 19-1064, **Version:** 1

---

**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** November 19, 2019

**Department Contact:** Carmel J. Angelo

**Phone:** 463-4441

**Department Contact:** Darcie Antle

**Phone:** 463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 1.5 hrs.

**Agenda Title:**

Discussion and Possible Action Regarding Presentation of the First Quarter Budget Report on the Status of County Departmental Budgets and Executive Office Recommendations for Fiscal Year (FY) 2019-20; and Adoption of Resolution Amending the FY 2019-20 Adopted Budget  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Accept the First Quarter Budget Report on the status of departmental spending and revenues for FY 2019-20; approve Executive Office recommendations; adopt Resolution amending the FY 2019-20 Adopted Budget; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

The Board of Supervisors adopted the FY 2019-20 Mendocino County Budget on June 18, 2019 (Resolution 19-195) after budget hearings held on June 4-5, 2019.

**Summary of Request:**

For FY 2019-20 the Board adopted a budget in June, prior to the previous years' books being closed. The FY 2019-20 budget was developed using department provided FY 2018-19 end of fiscal year projections at 3rd Quarter.

The 1st Quarter Report includes a budget update of County departmental budgets for the FY 2019-20 from July 1, 2019 through September 30, 2019. Topics to be discussed will be: Legislative update, local economy update, FY 2018-19 close out, update on all reserve accounts, Measure B update, Public Power Safety Shutoff (PSPS) overview, Human Resource update, department watch list, carry forward funding options, the draft Public Safety Microwave Radio Communications Network cost of ownership model and Chief Executive Officer recommendations.

**Alternative Action/Motion:**

Return the item to staff for alternative handling.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:**

**[Mendocino County Budget <https://www.mendocinocounty.org/government/executive-office/past-county-budgets>](https://www.mendocinocounty.org/government/executive-office/past-county-budgets)**

**Fiscal Details:**

**source of funding:** Various

**current f/y cost:** Various

**annual recurring cost:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**budget clarification:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

---

**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

**Executed By:** Lindsey Dunham, Deputy Clerk I

**Date:** November 21, 2019

**Final Status:****Adopted**

**Executed Item Number:** **Resolution** Number:  
19-389

