



# Mendocino County

## Legislation Text

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**File #:** 20-0169, **Version:** 1

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**To:** Board of Supervisors

**From:** Supervisor Haschak

**Meeting Date:** March 23, 2020

**Department Contact:** Supervisor Haschak

**Phone:** 463-4221

**Item Type:** Regular Agenda

**Time Allocated for Item:** 2 Hours

**Agenda Title:**

Conduction of Public Workshop Including Discussion and Possible Action Regarding Issues Related to Latino Community Engagement  
(Sponsor: Supervisor Haschak)

**Recommended Action/Motion:**

Conduct public workshop regarding issues related to Latino community engagement and provide direction to staff, as appropriate.

**Previous Board/Board Committee Actions:**

On February 4, 2020, Supervisor Haschak stated there was significant interest in a Board of Supervisor workshop dealing with Hispanic issues. There was agreement that since there will be a workshop about Emergency Medical Services on March 23, 2020 from 1:00 - 5:00 pm, then an appropriate time for the workshop on Hispanic issues would be from 6:00-8:00pm that same evening.

**Summary of Request:**

The Workshop will contain discussion of Hispanic issues in Mendocino County including economic development, avenues to leadership, employment policies, institutional barriers, promotion of census count, county policies that could be enacted to support full inclusion of the Hispanic community in Mendocino County.

**Alternative Action/Motion:**

None.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**budgeted in current f/y:** N/A

current f/y cost: N/A

annual recurring cost: N/A

budget clarification: N/A

if no, please describe:

revenue agreement: N/A

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

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CEO Liaison: Executive Office

CEO Review: Yes

CEO Comments:

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**FOR COB USE ONLY**

Executed By: Deputy Clerk

Date: Date Executed

Final Status:Item Status

Executed Item: item Number:

**Note to Department** Number of Original Agreements

Returned to Dept: Choose an item. Original Agreement

Delivered to Auditor? Choose an item.