



Mendocino County

Legislation Text

File #: 20-0241, **Version:** 1

To: Board of Supervisors

From: Supervisor Haschak

Meeting Date: March 24, 2020

Department Contact: Supervisor Haschak

Phone: 463-4221

Item Type: Consent Agenda

Time Allocated for Item: N/A

Agenda Title:

Approval of Transmission of Letter to California Public Utilities Commission (CASF Administration Team) in Support of the CASF Grant Application for Mendocino County (Covelo, Laytonville, Hopland, Willits) That is Being Completed by Hunter Communications and WiConduit
(Sponsor: Supervisor Haschak)

Recommended Action/Motion:

Approve transmission of letter to California Public Utilities Commission (CASF Administration Team) in support of the CASF Grant Application for Mendocino County; and authorize Chair to sign same.

Previous Board/Board Committee Actions:

One of the goals of The Board of Supervisors is to significantly upgrade and replace antiquated portions of the telecommunications infrastructure countywide.

Summary of Request:

The North Bay North Coast Broadband Consortium (NBNCBC) is submitting a grant application to the CPUC to provide improved and affordable high-speed internet access. NBNCBC has projects planned for the next three years to serve thousands of Unserved and Non-Served Households in Mendocino County. A letter of support from the Board of Supervisors will strengthen the grant application.

Alternative Action/Motion:

Do not approve letter of support and provide alternative direction.

Supervisory District: All

vote requirement: Majority

Supplemental Information Available Online At: N/A

Fiscal Details:

source of funding: N/A

current f/y cost: N/A

budgeted in current f/y: N/A
if no, please describe:

annual recurring cost: N/A

revenue agreement: N/A

budget clarification: N/A

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

CEO Liaison: Janelle Rau, Deputy CEO

CEO Review: Yes

CEO Comments:

FOR COB USE ONLY Executed By: Lindsey Dunham, Deputy Clerk I Final Status:Approved Date: **MARCH 25,**



2020

Note to Department Letter sent via mail by COB 3/25/20