



# Mendocino County

## Legislation Text

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**File #:** 20-0520, **Version:** 1

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**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** June 10, 2020

**Department Contact:** Carmel J. Angelo **Phone:** 4441

**Department Contact:** Noemi Doohan, MD, PhD, **Phone:** 4441  
County Health Officer

**Department Contact:** Bekkie Emery **Phone:** 4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 2 hrs

**Agenda Title:**

Discussion and Possible Action Including an Update Associated with the Novel Coronavirus (COVID-19), Including Possible Direction Regarding Essential Services in Mendocino County, Operational Preparation and Response, and Associated County-wide Economic Impacts  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Receive update regarding COVID-19, discuss and/or provide direction regarding essential services in Mendocino County, operational preparation and response, and associated county-wide economic impacts.

**Previous Board/Board Committee Actions:**

On March 10, 2020, the Board of Supervisors ratified the Local Emergency related to 2019 Novel Coronavirus (COVID-19) as proclaimed by the Chief Executive Officer/Director of Emergency Services and ratified the Existence of a Local Health Emergency as Proclaimed by the Health Officer on March 4, 2020. The Board has continued to receive regular updates on the status of COVID-19 in Mendocino County. Since that time, the Board of Supervisors has received update during each meeting related to COVID-19.

**Summary of Request:**

Mendocino County Public Health has been actively responding to the threat of COVID-19 since early January 2020. On March 4, 2020, Mendocino County declared a local health emergency due to the COVID-19 pandemic.

Mendocino County Public Health confirmed the first case of the coronavirus (COVID-19) in Mendocino County on March 18, 2020; currently, Mendocino County has had four positive cases, all of which have recovered. On this date, the Mendocino County Health Officer issued a Health Order directing all county residents to Shelter-In-Place, effective starting from March 18, 2020 at 10 p.m. until April 7, 2020 at 11:59 p.m. Since that time, revised orders were issued with the most recent issued on May 8, 2020. The SIP order is in place until June 8, 2020.

In mid-May, the Governor released an outline of a plan for relaxing its stay-at-home orders, which includes

four stages. In preparation, Mendocino County worked with the business community to develop sector-by-sector safety guidelines for an expanded workforce. On May 19, 2020, the County of Mendocino Submitted an Attestation Plan/Variance to State 2 of California's Roadmap to Modify the Stay-at-Home Order; this plan was accepted by the State Department of Public Health less than 24 hours after submission.

As a result of the imminent threat presented to Mendocino County's public health due to COVID-19, the Board of Supervisors will receive brief updates on the following:

- County Services/OES Update: Carmel J. Angelo
- Health Officer Briefing/Shelter in Place Order Update & Variance to Stage 2: Dr. Mimi Doohan
- Fiscal Update: Darcie Antle

**Alternative Action/Motion:**

No action.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:**

[<https://www.mendocinocounty.org/community/novel-coronavirus>](https://www.mendocinocounty.org/community/novel-coronavirus)

[<https://www.mendocinocounty.org/community/novel-coronavirus/health-order>](https://www.mendocinocounty.org/community/novel-coronavirus/health-order)

[<https://www.mendocinocounty.org/community/novel-coronavirus/covid-19-news>](https://www.mendocinocounty.org/community/novel-coronavirus/covid-19-news)

**county variance info:**

[<https://covid19.ca.gov/roadmap-counties/>](https://covid19.ca.gov/roadmap-counties/)

[<https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/COVID-19-County-Variance-Attestation-Memo.aspx>](https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/COVID-19-County-Variance-Attestation-Memo.aspx)

[<https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/County\\_Variance\\_Attestation\\_Form.aspx>](https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/County_Variance_Attestation_Form.aspx)

**Guidance to industries:** [<https://covid19.ca.gov/roadmap/>](https://covid19.ca.gov/roadmap/)

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:** N/A

**revenue agreement:** N/A

**budget clarification:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:**

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Lindsey Dunham, Senior Deputy Clerk

Final Status: No Action Taken

**Date:** JUNE 15, 2020

