



# Mendocino County

## Legislation Text

---

**File #:** 20-0569, **Version:** 1

---

**To:** Board of Supervisors

**From:** Supervisor Williams

**Meeting Date:** July 21, 2020

**Department Contact:** Supervisor Williams

**Phone:** 463-4441

**Department Contact:** Supervisor Gjerde

**Phone:** 463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Resolution on Declaration of Climate Emergency  
(Sponsors: Supervisors Williams and Gjerde)

**Recommended Action/Motion:**

Adopt Resolution on Declaration of Climate Emergency; and authorize Chair to sign same

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

The Mendocino County Climate Action Advisory Committee voted to submit this resolution to the Board of Supervisors at their meeting May 15, 2020 meeting.

**Alternative Action/Motion:**

No action.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**budgeted in current f/y:** N/A

**current f/y cost:** N/A

**if no, please describe:**

**annual recurring cost:** N/A

**revenue agreement:** N/A

**budget clarification:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** No

---

**File #:** 20-0569, **Version:** 1

---

**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

---

**FOR COB USE ONLY**

Executed By: Atlas Pearson, Deputy Clerk I

Date: July 24, 2020

Final Status:**Approved with Modification**

Executed Item: **Resolution** Number: 20-093

