



Mendocino County

Legislation Text

File #: 20-0609, **Version:** 1

To: Board of Supervisors

From: Health and Human Services Agency

Meeting Date: July 21, 2020

Department Contact: Jenine Miller

Phone: 472-2341

Department Contact: Alyson Bailey

Phone: 510-6637

Item Type: Consent Agenda

Time Allocated for Item: N/A

Agenda Title:

Approval of Use of Measure B Capital Facilities Funds in the Amount of \$430 for Sonoma Sweeper's, Inc. to Provide One-Time Landscaping Maintenance at the Proposed Location of the Measure B Crisis Residential Treatment Facility Located at 632 South Orchard Avenue, Ukiah, as Recommended by the Mental Health Treatment Act Citizen's Oversight Committee

Recommended Action/Motion:

Approve use of Measure B Capital Facilities Funds in the amount of \$430 for Sonoma Sweeper's, Inc. to provide one-time landscaping maintenance at the proposed location of the Measure B Crisis Residential Treatment Facility located at 632 South Orchard Avenue, Ukiah, as recommended by the Mental Health Treatment Act Citizen's Oversight Committee.

Previous Board/Board Committee Actions:

N/A

Summary of Request:

The Mendocino County owned property located at 632 S. Orchard Avenue, Ukiah, the proposed site for the Measure B Crisis Residential Facility, is currently in need of landscape maintenance. This item requests Board approval for the use of Measure B Capital Facilities funds in the amount \$430 for Sonoma Sweeper's, Inc. to cut and remove weeds on the property.

Alternative Action/Motion:

Return to staff for alternative handling.

Supervisory District: All

vote requirement: Majority

Supplemental Information Available Online At: N/A

Fiscal Details:

source of funding: ME 1301; BU 4052; 003 CRT
current f/y cost: \$430
annual recurring cost: N/A
budget clarification: N/A

budgeted in current f/y: Yes
if no, please describe:
revenue agreement: No

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

CEO Liaison: Darcie Antle, Deputy CEO

CEO Review: Yes

CEO Comments:

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Executed By: Atlas Pearson, Deputy Clerk I

Final Status: **Approved**

Date: July 24, 2020

