

## Mendocino County

## Legislation Text

File #: 20-0679, Version: 1

**Agenda Title:** 

Chief Executive Officer's Report (Sponsor: Executive Office)

## **Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

## FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I

Date: OCTOBER 7, 2020

Final Status:No Action Taken

