



# Mendocino County

## Legislation Text

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**File #:** 20-0681, **Version:** 1

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**Agenda Title:**

Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk I

Date: **NOVEMBER 4, 2020**

Final Status: No Action Taken

