

Mendocino County

Legislation Text

File #: 20-0677, Version: 1

Agenda Title:

Chief Executive Officer's Report (Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I

Date: **SEPTEMBER 3, 2020**

Final Status:No Action Taken

