

# Mendocino County

# **Legislation Text**

File #: 20-0696, Version: 1

## **Agenda Title:**

Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform (Sponsor: Executive Office)

### **Recommended Action/Motion:**

Provide direction to staff on matters of legislation.

#### FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I

Date: AUGUST 6, 2020

Final Status:No Action Taken

