



Mendocino County

Legislation Text

File #: 20-0421, **Version:** 1

To: Board of Supervisors

From: Planning and Building Services

Meeting Date: September 1, 2020

Department Contact: Russell Ford

Phone: 234-6650

Department Contact: Brent Schultz

Phone: 234-6650

Item Type: Noticed Public Hearing

Time Allocated for Item: 5 minutes

Agenda Title:

Noticed Public Hearing - Discussion and Possible Action including Adoption of Resolution Approving Agricultural Preserve No. A 2019-0002, authorizing the Addition of APN 133-020-09 to the existing Agricultural Preserve and Williamson Act Contract for Lance and Jamie Stornetta, in Manchester (APN 133-020-09)

(Sponsor: Planning and Building Services)

Recommended Action/Motion:

Adopt a Resolution Approving Agricultural Preserve No. A 2019-0002, authorizing the Addition of APN 133-020-09 to the existing Agricultural Preserve and Williamson Act Contract for Lance and Jamie Stornetta, in Manchester (APN 133-020-09); and authorize Chair to sign same.

Previous Board/Board Committee Actions:

ORD 4345, Resolution No. 15-156 (Policies and Procedures for Agricultural Preserves and Williamson Act Contracts) Approved on October 6, 2015, Amended on March 21, 2017 by Resolution No. 17-041.

Summary of Request:

Lance and Jamie Stornetta request the extension of an existing Agricultural Preserve and Williamson Act contract over 39± acres of rangeland in Manchester (APN 133-020-09). The land is used as support land for the dairy cattle. The request was approved unanimously by the Planning Commission on October 17, 2019. See attached Memorandum to the Board, Planning Commission Staff Report, and Planning Commission Resolution.

Alternative Action/Motion:

Deny the request for extension of the existing Agricultural Preserve and Williamson Act contract over APN 133-020-09, finding the project to be inconsistent with the goals and policies of the General Plan and/or the applicable sections of the Mendocino County Code, with respect to criteria necessary for inclusion into an Agricultural Preserve as found in Mendocino County's Policies and Procedures for Agricultural Preserves and Williamson Act Contracts. Provide direction to staff.

Supervisory District: District 5

vote requirement: Majority

Supplemental Information Available Online At:

<https://www.mendocinocounty.org/government/planning-building-services/public-notices>

Fiscal Details:

source of funding: N/A

current f/y cost: N/A

annual recurring cost: N/A

budget clarification: N/A

budgeted in current f/y: N/A

if no, please describe:

revenue agreement: N/A

Agreement/Resolution/Ordinance Approved by County Counsel: Yes

CEO Liaison: Steve Dunncliff, Deputy CEO

CEO Review: Yes

CEO Comments:

FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I

Date: September 3, 2020

Final Status:**Adopted**

Executed Item: **Resolution** Number: 20-117

