



# Mendocino County

## Legislation Text

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**File #:** 20-0740, **Version:** 1

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**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** October 6, 2020

**Department Contact:** Carmel J. Angelo

**Phone:** 463-4441

**Department Contact:** Lindsey Dunham

**Phone:** 463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Minutes of July 14, 2020 Regular Meeting

**Recommended Action/Motion:**

Approve minutes of the July 14, 2020, regular meeting.

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk I

Final Status: Referred Back to Department

Date: **OCTOBER 9, 2020**

