



# Mendocino County

## Legislation Text

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File #: 20-0915, Version: 1

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**To:** Board of Supervisors

**From:** Cultural Services Agency Choose an item.

**Meeting Date:** October 20, 2020

**Department Contact:** Karen Horner

**Phone:** 707-234-2875

**Department Contact:** Barb Chapman

**Phone:** 707-367-8216

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Publication of Mendocino County Library 2019-2020 Annual Report

**Recommended Action/Motion:**

Approve publication of the Mendocino County Library 2019-2020 Annual Report.

**Previous Board/Board Committee Actions:**

Mendocino County Library 2018-2019 Annual Report was approved on November 12, 2019, item #5(b).

**Summary of Request:**

The Cultural Services Agency would like to publish the Mendocino County Library 2019-2020 Annual Report to share the accomplishments and status of the Library with the public. This is the second Annual Report since the passage of Measure A in 2011, and includes a message from the Cultural Services Agency Director, a message from the Chair of the Board of Supervisors, pages featuring each library branch, and sections including statistics, finances, and other news items.

The report will be available online through the library website with copies printed upon request.

**Alternative Action/Motion:**

Provide staff with alternate direction.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** Online Draft -

<https://indd.adobe.com/view/b5144979-07b7-455b-923b-796a3d44a843>

**Fiscal Details:**

**source of funding:** Library funds

**current f/y cost:** \$200 for printing

**budgeted in current f/y:** Yes

**if no, please describe:** N/A

**annual recurring cost:** \$200

**revenue agreement:** N/A

**budget clarification:** Printed copy available upon request.

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Sarah Dukett, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

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**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk I

Final Status:**Approved**

Date: October 21, 2020

