



# Mendocino County

## Legislation Text

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**File #:** 20-1121, **Version:** 1

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**To:** Board of Supervisors

**From:** Health and Human Services Agency

**Meeting Date:** December 8, 2020

**Department Contact:** Bekkie Emery

**Phone:** 463-7761

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Retroactive Agreement with Anderson Valley Community Services District in the Amount of \$66,000 to Sustain and Support Existing Advanced Life Support and Emergency Medical Services for the Term of July 1, 2020 through June 30, 2021

**Recommended Action/Motion:**

Approve retroactive Agreement with Anderson Valley Community Services District in the amount of \$66,000 to sustain and support existing Advanced Life Support and Emergency Medical Services for the term of July 1, 2020 through June 30, 2021; authorize a Health and Human Services Agency Branch Director to sign any future amendments to the Agreement that do not increase the annual maximum amount; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

June 3, 2014, Board Workshop;  
May 5, 2015, Item 4(h), Approval of 15-16 MOU;  
April 19, 2016, Item 5(c), Presentation and Approval of Funding;  
December 20, 2016, Item 4(k), Approval of 16-17 MOU;  
December 19, 2017, Board Workshop, Item 4(s), Approval of 17-18 MOU;  
June 6, 2018, Board Budget Presentation;  
October 16, 2018, Item 4(i), Approval of 18-19 MOU;  
June 4 and 5, 2019, Item 5(a), Board Budget Presentation;  
November 19, 2019, Item 4(i), Approval of 19-20 MOU;  
June 9 and 10, 2020, Items 5(a,b), Board Budget Presentation.

**Summary of Request:**

The Health and Human Services Agency (HHSA) requests Board approval of the Agreement with Anderson Valley Community Services District to allow for a continuation of the Advanced Life Support (ALS) Enhancement Pilot Project in Boonville and surrounding areas. Initially expected to be a one-year project, approval for this fund dates back to Fiscal Year 2014-15, when the Board of Supervisors approved Memorandums of Understanding with service providers in vulnerable and underserved communities in Mendocino County to sustain and enhance ALS and emergency medical services. It has been expected that these services will continue until completion of the Request for Proposal to establish an Exclusive Operating

Area for local ambulance providers.

The proposed Agreement with Anderson Valley Community Services District outlines expectations for Fiscal Year 2020-21, including provision of the following:

- 1) A detailed agreement describing the partnership with an ALS Provider
- 2) Monthly reports exhibiting ALS staffing supported with project funds
- 3) Quarterly reports, including financial, describing specific ALS enhancements that have been achieved within the system
- 4) Lists of training opportunities, educational opportunities, or specific equipment/supply enhancements made possible through the Agreement
- 5) A one-time detailed report upon conclusion of the Agreement describing challenges, opportunities and successes

As outlined in California Health and Safety Code (Division 2.5, Chapter 4, Article 1, Sections 1797.200 - 1797.229), each county must designate a Local Emergency Medical Services Agency (LEMSA) for administration of emergency medical services. Oversight by the LEMSAs includes responsibility for implementation of ALS systems and monitoring of training programs. Pursuant to these guidelines, Mendocino County's LEMSAs has consulted with HHSA to develop the ALS Enhancement Pilot Project and cosigned the proposed Agreement.

The complexity of issues surrounding EMS delivery, changes in County staffing, challenges related to the ongoing COVID-19 pandemic, and the annual appropriation of this discretionary County General Funding delayed the contracting process and necessitated a retroactive start date.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supervisory District:** District 5

**vote requirement:** Majority

**Supplemental Information Available Online At:**

[http://leginfo.ca.gov/faces/codes\\_displayText.xhtml?lawCode=HSC&division=2.5.&title=&part=&chapter=4.&article=1](http://leginfo.ca.gov/faces/codes_displayText.xhtml?lawCode=HSC&division=2.5.&title=&part=&chapter=4.&article=1)

**Fiscal Details:**

**source of funding:** General Fund

**current f/y cost:** \$66,000

**annual recurring cost:** \$66,000

**budget clarification:**

**budgeted in current f/y:** Yes

**if no, please describe:**

**revenue agreement:** No

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Darcie Antle, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk I

Date: **DECEMBER 9, 2020**

Final Status: Approved

Executed Item Type: Agreement Number: 20-167

**Note to Department** Number of Original Agreements  
Returned to Dept: 0 Original Agreement Delivered to  
Auditor? No

