



# Mendocino County

## Legislation Text

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**File #:** 20-1171, **Version:** 1

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**To:** Board of Supervisors

**From:** Supervisor Haschak

**Meeting Date:** January 5, 2021

**Department Contact:** Supervisor Haschak

**Phone:** 463-4221

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Proclamation Recognizing January 2021 as Positive Parenting Awareness Month in Mendocino County

(Sponsor: Supervisor Haschak)

**Recommended Action/Motion:**

Adopt Proclamation recognizing January 2021 as Positive Parenting Awareness Month in Mendocino County; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

The Board routinely adopts Proclamations recognizing special events and meritorious achievements; the last Positive Parenting Awareness Month Proclamations were sponsored on January 2018, January 2019, and January 2020.

**Summary of Request:**

Families in Mendocino County can receive support from various positive parenting programs, such as the Positive Parenting Program (Triple P), an evidence-based program that has been offered for more than eleven years in English and Spanish by many organizations and individuals throughout the county, thanks to a partnership between FIRST 5 Mendocino, the Mendocino County Health and Human Services Agency, the Family Resource Centers, and North Coast Opportunities Early Head Start and Head Start programs. Triple P is an effective and universal public health parenting intervention benefiting approximately 1000 parents and children of diverse backgrounds in Mendocino County each year. Triple P offers parents and caregivers a “tool kit” of proven strategies for strengthening relationships with their children, promoting children’s development, and preventing or managing common parenting challenges.

**Alternative Action/Motion:**

Do not adopt Proclamation.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** n/a

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk I

**Final Status:** Adopted

**Date:** JANUARY 7, 2021

