



# Mendocino County

## Legislation Text

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**File #:** 20-1199, **Version:** 1

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**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** January 5, 2021

**Department Contact:** Carmel J. Angelo

**Phone:** 463-4441

**Department Contact:** Cassandra Borgna

**Phone:** 463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 20 mins

**Agenda Title:**

Discussion and Possible Action Including Adoption of Mendocino County's 2021 Legislative Platform  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Adopt the Mendocino County 2021 Legislative Platform.

**Previous Board/Board Committee Actions:**

In January 2020, the Board of Supervisors referred the development of the 2021 Legislative Platform to the Board of Supervisors' General Government Standing Committee. On November 4, 2020, the General Government Standing Committee reviewed the 2021 Legislative Platform.

**Summary of Request:**

Pursuant to County Policy No. 19, the Board of Supervisors adopts an annual Legislative Platform reflecting the County priorities for legislative advocacy, state and federal funding, and issues of interest to local government. The proposed Legislative Platform includes the following categories: disaster recovery, preparedness and resiliency, COVID-19, natural resources, economic and community development, health and human services, public safety and cannabis. The Executive Office request the Board review the proposed legislative priorities and adopt the 2021 Legislative Platform. In addition the Board will receive a legislative update regarding the upcoming 2021-22 legislative session.

**Alternative Action/Motion:**

Do not adopt the platform and provide alternative direction to staff.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

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**FOR COB USE ONLY**

**Executed By:** Atlas Pearson, Deputy Clerk I

**Final Status:** Direction Given to Staff

**Date:** JANUARY 8, 2021

