

## Mendocino County

Legislation Text

File #: 21-0059, Version: 1

## Agenda Title:

Chief Executive Officer's Report (Sponsor: Executive Office)

## **<u>Recommended Action/Motion:</u>**

Accept the Chief Executive Officer's report.

## FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I Date: AUGUST 18, 2021 Final Status:No Action Taken

