



Mendocino County

Legislation Text

File #: 21-0058, **Version:** 1

Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I

Date: August 4, 2021

Final Status: **Withdrawn**

