



Mendocino County

Legislation Text

File #: 21-0060, **Version:** 1

Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I
Date: **SEPTEMBER 1, 2021**

Final Status: Withdrawn

