



# Mendocino County

## Legislation Text

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**File #:** 21-0064, **Version:** 1

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**Agenda Title:**

Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk I

Date: **OCTOBER 20, 2021**

Final Status: Withdrawn

