

# Mendocino County

## **Legislation Text**

File #: 21-0086, Version: 1

### **Agenda Title:**

Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform (Sponsor: Executive Office)

#### **Recommended Action/Motion:**

Provide direction to staff on matters of legislation.

### FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I Final Status: Withdrawn

Date: August 4, 2021

