

# Mendocino County

## **Legislation Text**

File #: 21-0089, Version: 1

### **Agenda Title:**

Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform (Sponsor: Executive Office)

### **Recommended Action/Motion:**

Provide direction to staff on matters of legislation.

### **Supplemental Information Available Online At:**

<a href="https://www.mendocinocounty.org/government/executive-office/legislative-program">https://www.mendocinocounty.org/government/executive-office/legislative-program</a>

### FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I

Date: SEPTEMBER 16, 2021

Final Status:Withdrawn

