



# Mendocino County

## Legislation Text

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**File #:** 20-1033, **Version:** 1

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**To:** Board of Supervisors

**From:** County Counsel

**Meeting Date:** January 26, 2021

**Department Contact:** Christian Curtis

**Item Type:** Regular Agenda

**Phone:** 234-6885

**Time Allocated for  
Item:** 30 min.

**Agenda Title:**

Discussion and Possible Action Including Introduction and Waive Reading of an Ordinance Adding Chapter 2.39 of the County Code Creating a Public Safety Advisory Board  
(Sponsor: County Counsel)

**Recommended Action/Motion:**

Introduce and waive reading of an Ordinance adding Chapter 2.39 creating a Public Safety Advisory Board.

**Previous Board/Board Committee Actions:**

On June 23, 2020, the Board of Supervisors created an *ad hoc* committee to explore the creation of a potential public safety advisory board. On September 1, 2020, upon the recommendation of the *ad hoc*, the Board of Supervisors directed County Counsel to prepare the necessary legal framework to establish a public safety advisory board.

**Summary of Request:**

On September 1, 2020, the Board of Supervisors directed County Counsel to prepare the necessary legal framework to establish a public safety advisory board. Per the recommendation of the *ad hoc* committee, the Board indicated that it desired certain powers, limitations, and composition of that committee. The proposed ordinance has been drafted to conform with those directives and is the first step to establishing the necessary legal framework for this advisory body.

**Alternative Action/Motion:**

Direct County Counsel to return with any proposed changes to the ordinance.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** n/a

**Fiscal Details:**

**source of funding:** n/a

**current f/y cost:** n/a

**budgeted in current f/y:** N/A  
**if no, please describe:**

**annual recurring cost:** n/a

**revenue agreement:** N/A

**budget clarification:** n/a

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

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**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk I

**Final Status:**Approved with Modification

**Date:** January 27, 2021

