

Legislation Text

File #: 21-0256, Version: 1

# **To: Board of Supervisors**

**From:** District Attorney

Meeting Date: March 9, 2021

**Department Contact:** David Eyster **Department Contact:** Kathryn Cavness

Item Type: Consent Agenda

Phone:463-4211Phone:463-4194

Time Allocated for Item: N/A

### Agenda Title:

Adoption of Resolution Authorizing Submittal of a 2021 Grant Application to the United States Department of Justice for a Bureau of Justice Assistance Fiscal Year (FY) 2021 Smart Prosecution - Innovative Prosecution Solutions Grant; and Authorizing the District Attorney to Sign the Grant Application on Behalf of the County

#### **Recommended Action/Motion:**

Adopt a Resolution authorizing submittal of a 2021 grant application to the United States Department of Justice for a Bureau of Justice Assistance FY 2021 Smart Prosecution - Innovative Prosecution Solutions grant; and authorizing the District Attorney to sign the grant application on behalf of the County; and authorize Chair to sign same.

# **Previous Board/Board Committee Actions:**

N/A.

# Summary of Request:

Adopt Resolution authorizing submittal of 2021 grant application to the United States Department of Justice for a Bureau of Justice Assistance Smart Prosecution - Innovative Prosecution Solutions grant with signatory authorization to execute the Grant Agreement including any extensions or amendments thereof.

### **Alternative Action/Motion:**

Return to staff for additional information or alternative plans.

Supervisorial District: All

vote requirement: Majority

### Supplemental Information Available Online At: See attachment

# Fiscal Details:

source of funding: United States Department of Justice budgeted in current f/y: N/Acurrent f/y cost: \$340,000if no, please describe:

**annual recurring cost:** N/A **budget clarification:** RFP

#### revenue agreement: N/A

Agreement/Resolution/Ordinance Approved by County Counsel: Yes

**CEO Liaison:** Executive Office **CEO Review:** Yes **CEO Comments:** 

## FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I Date: March 11, 2021 Final Status:**Adopted** Executed Item Type: **Resolution** Number: 21-026

