



# Mendocino County

## Legislation Text

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**File #:** 21-0316, **Version:** 1

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**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** March 9, 2021

**Department Contact:** Carmel J. Angelo

**Phone:** 463-4441

**Department Contact:** Darcie Antle

**Phone:** 463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 60 mins.

**Agenda Title:**

Discussion and Possible Action Including Direction to Staff Regarding Strategically Investing One-Time Pacific Gas & Electric (PG&E) Disaster Settlement Funds  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Direct staff regarding strategically investing one-time PG&E disaster settlement funds.

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

The County of Mendocino, along with eight other counties and cities, accepted a mediator's proposal of \$415 million to resolve the collective cities' and counties' North Bay Fires claims. The claim funds are intended for rebuilding and recovery from the Redwood Complex fire in 2017. Of the \$415 million, \$22,651,737 was allocated for Mendocino County.

County staff have prepared an extensive projects list that includes prevention, recovery, resiliency, and mitigation of past, current, and future disasters. Staff is seeking Board direction to fund existing Disaster Recovery Projects, supplement reserves that have not been funded, and/or review County projects and determine priority projects.

**Alternative Action/Motion:**

No action.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** PG&E Settlement  
**current f/y cost:** N/A  
**annual recurring cost:** N/A  
**budget clarification:** N/A

**budgeted in current f/y:** No  
**if no, please describe:**  
**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

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**FOR COB USE ONLY**

**Executed By:** Atlas Pearson, Deputy Clerk I

**Final Status:** Direction Given to Staff

**Date:** March 11, 2021

