



# Mendocino County

## Legislation Text

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**File #:** 21-0335, **Version:** 1

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**To:** Board of Supervisors

**From:** Health and Human Services Agency

**Meeting Date:** March 22, 2021

**Department Contact:** Jenine Miller

**Phone:** 472-2341

**Item Type:** Regular Agenda

**Time Allocated for Item:** 15 Min

**Agenda Title:**

Discussion and Possible Action Including Approval of Purchase of a Gun Locker from Fasco Security Products with \$8,410.33 of Measure B Funds for the Mendocino County Behavioral Health Regional Training Center; Approval of Corresponding Appropriation Transfer of Funds from the Measure B Fund Balance to Fund 1224, Fixed Assets - Equipment, to Account ME/4052, Line Item 864370, in the Amount of \$8,410.33; and Addition of the Gun Locker to the County's Approved List of Fixed Assets  
(Sponsor: Health and Human Services Agency)

**Recommended Action/Motion:**

Approve purchase of a gun locker from Fasco Security Products with \$8,410.33 of Measure B Funds for the Mendocino County Behavioral Health Regional Training Center; approve corresponding Appropriation Transfer of Funds from the Measure B Fund Balance to Fund 1224, Fixed Assets - Equipment, to account ME/4052, line item 864370, in the amount of \$8,410.33; and add the gun locker to the County's approved list of fixed assets.

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

The Mental Health Treatment Act Citizen's Oversight Committee has approved the purchase of a gun locker to be installed at the Measure B Behavioral Health Training Facility to provide safe storage of firearms for the first responders and others whose profession requires them to carry a firearm. This locker will provide secure temporary storage during the time that those carrying firearms are on the premises utilizing the training facility.

**Alternative Action/Motion:**

Deny request.

**Supervisory District:** All

**vote requirement:** Majority

Supplemental Information Available Online At: N/A

**Fiscal Details:**

**source of funding:** Measure B Fund Balance

**current f/y cost:** \$8,410.33

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** Yes

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Darcie Antle, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk I

**Date:** MARCH 22, 2021

**Final Status:** Approved

