



# Mendocino County

## Legislation Text

---

**File #:** 21-0372, **Version:** 1

---

**To:** Board of Supervisors

**From:** Health and Human Services Agency

**Meeting Date:** March 22, 2021

**Department Contact:** Jenine Miller

**Phone:** 472-2341

**Item Type:** Regular Agenda

**Time Allocated for Item:** 20 Minutes

**Agenda Title:**

Discussion and Possible Action Regarding Presentation to the Board of Supervisors from Behavioral Health and Recovery Services on Status Report of Activities Related to the Mental Health Treatment Act Citizen's Oversight Committee Projects and Programs  
(Sponsor: Health and Human Services Agency)

**Recommended Action/Motion:**

Accept Status Report from Behavioral Health and Recovery Services; and provide direction as appropriate.

**Previous Board/Board Committee Actions:**

The Mental Health Treatment Act Citizen's Oversight Committee has provided regular updates to the Board of Supervisors since May 2018.

**Summary of Request:**

On November 7, 2017, the voters of Mendocino County passed Measure B (Ordinance Number 4387), and the Mental Health Treatment Act Citizen's Oversight Committee was formed. Behavioral Health and Recovery Services has provided support to the Committee and oversight of the projects, fiscal, and programs over the last year. Behavioral Health and Recovery Services is providing a status report on activities related to the Mental Health Treatment Act projects and programs.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**budgeted in current f/y:** N/A

**current f/y cost:** N/A  
**annual recurring cost:** N/A  
**budget clarification:** N/A

**if no, please describe:**  
**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

---

**CEO Liaison:** Darcie Antle, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

---

**FOR COB USE ONLY**

**Executed By:** Atlas Pearson, Deputy Clerk I

**Final Status:**Direction Given to Staff

**Date:** MARCH 22, 2021

