



# Mendocino County

## Legislation Text

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File #: 21-0402, Version: 1

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**To:** Board of Supervisors

**From:** County Counsel

**Meeting Date:** May 4, 2021

**Department Contact:** Christian Curtis

**Phone:** 234-6885

**Item Type:** Consent Agenda

**Time Allocated for**

**Item:** N/A

**Agenda Title:**

Approval of Third Amendment to Board of Supervisors Agreement No. 19-240 with Thomas Law Group to Provide Legal Services Related to Keep The Code, Inc., v. County of Mendocino (Mendocino Superior Court Case No. SCUK-CVPT-12-60196), Extending the Termination Date From June 30, 2021 to June 30, 2022

**Recommended Action/Motion:**

Approve Third Amendment to Board of Supervisors Agreement No. 19-240 with Thomas Law Group to provide legal services related to Keep The Code, Inc., v. County of Mendocino (Mendocino Superior Court Case No. SCUK-CVPT-12-60196), extending the termination date from June 30, 2021 to June 30, 2022; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

On October 1, 2019, the Board approved Board of Supervisors Agreement No. 19-240 amending Purchasing Agent Agreement No. 20-32 from \$50,000 to \$125,000.

On January 21, 2020, the Board approved Board of Supervisors Agreement No. 19-240-A1 amending Board of Supervisors Agreement No. 19-240 from \$125,000 to \$280,000.

On July 21, 2020, the Board approved Board of Supervisors Agreement No. 19-240-A2 amending Board of Supervisors Agreement No. 19-240 from \$280,000 to \$365,000.

**Summary of Request:**

Thomas Law Group serves as outside counsel to assist the County Counsel's Office with actions related to Keep The Code, Inc., v. County of Mendocino (Mendocino Superior Court Case No. SCUK-CVPT-12-60196) (related to the Harris Quarry project), including advice related to CEQA compliance. This amendment is extending the duration of the agreement, but not increasing the contract amount. Funds for these services are provided by the project applicant, pursuant to an indemnification agreement with the County of Mendocino.

**Alternative Action/Motion:**

Provide direction to staff.

**Supervisory District:** All

**vote requirement:** Majority

Supplemental Information Available Online At: N/A

**Fiscal Details:**

**source of funding:** PS 2852-862239

**current f/y cost:** 53,447

**annual recurring cost:** n/a

**budget clarification:** n/a

**budgeted in current f/y:** Yes

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk I

**Date:** May 5, 2021

**Note to Department** Number of Original Agreements  
Returned to Dept: 0 Original Agreement Delivered to  
Auditor? No

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**Final Status:** Approved

**Executed Item Type:** Agreement    **Number:** 19-240-A3

