



# Mendocino County

## Legislation Text

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File #: 21-0522, Version: 1

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**To: Board of Supervisors**

**From:** Supervisor Williams and Supervisor Mulheren

**Meeting Date:** May 4, 2021

**Department Contact:** Ted Williams

**Phone:** 463-4221

**Department Contact:** Mo Mulheren

**Phone:** 463-4221

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Proclamation Celebrating Small Business Week, May 3-7, Honoring our Small Business Heroes, and Reminding Residents of the Community to Support Our Small Businesses by Shopping Locally  
(Sponsors: Supervisor Mulheren and Supervisor Williams)

**Recommended Action/Motion:**

Adopt the Proclamation celebrating Small Business Week, May 3-7, honoring our Small Business Heroes, and reminding residents of the community to support our small businesses by shopping locally.

**Previous Board/Board Committee Actions:**

The Board regularly adopts proclamations to recognize and support issues of local importance.

**Summary of Request:**

For more than 50 years, the United States Small Business Administration (SBA) has celebrated small business week which recognizes the critical contributions of America's entrepreneurs and small business owners. More than half of Americans either own or work for a small business, and they create nearly two out of every three new jobs in the U.S. each year. This past year is unlike any that has come before. We are facing unique challenges together. However, American small businesses continue to play a central role in building a strong country, a better community, and they are prepared for any obstacles the future holds. It is requested that the Board adopt a Proclamation recognizing May 3 - May 7 as Small Business Week, to honor our small business heroes, and remind the residents of our community to support our small businesses by shopping locally.

**Alternative Action/Motion:**

Provide direction to staff.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** n/a

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

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**FOR COB USE ONLY**

**Executed By:** Atlas Pearson, Deputy Clerk I

**Final Status:** Adopted

**Date:** May 4, 2021

