



# Mendocino County

## Legislation Text

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**File #:** 21-0738, **Version:** 1

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**To:** Board of Supervisors

**From:** Public Health

**Meeting Date:** June 22, 2021

**Department Contact:** Andrew Coren, MD, PhD,  
County Health Officer

**Phone:** 472-2759

**Item Type:** Regular Agenda

**Time Allocated for Item:** 30 Min

**Agenda Title:**

Discussion and Possible Action Including an Update Associated with the Novel Coronavirus (COVID-19); and Provide Possible Direction Regarding Essential Services in Mendocino County, Operational Preparation and Response, and Associated Countywide Economic Impacts  
(Sponsor: Public Health)

**Recommended Action/Motion:**

Receive update regarding COVID-19 in the County, discuss and/or provide direction regarding essential services in Mendocino County, operational preparation and response, and associated countywide economic impacts.

**Previous Board/Board Committee Actions:**

On March 10, 2020, the Board of Supervisors ratified the Local Emergency related to 2019 Novel Coronavirus (COVID-19) as proclaimed by the Chief Executive Officer/Director of Emergency Services and ratified the Existence of a Local Health Emergency as Proclaimed by the Health Officer on March 4, 2020. The Board has continued to receive regular updates on the status of COVID-19 in Mendocino County. Since that time, the Board of Supervisors has received update during each meeting related to COVID-19.

**Summary of Request:**

Mendocino County Public Health has been actively responding to the threat of COVID-19 since early January 2020. On March 4, 2020, Mendocino County declared a local health emergency due to the COVID-19 pandemic, with the Mendocino County Health Officer issuing multiple Health Orders.

As a result of the imminent threat presented to Mendocino County's public health due to COVID-19, staff will be available to address Board of Supervisors questions related to the following topics as needed:

- Health Officer Briefing

**Alternative Action/Motion:**

No action.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:**

[<https://www.mendocinocounty.org/community/novel-coronavirus>](https://www.mendocinocounty.org/community/novel-coronavirus)

[<https://www.mendocinocounty.org/community/novel-coronavirus/health-order>](https://www.mendocinocounty.org/community/novel-coronavirus/health-order)

[<https://www.mendocinocounty.org/community/novel-coronavirus/covid-19-news>](https://www.mendocinocounty.org/community/novel-coronavirus/covid-19-news)

**State of California COVID-19 Resources:** [<https://covid19.ca.gov/roadmap/>](https://covid19.ca.gov/roadmap/)

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:** N/A

**revenue agreement:** N/A

**budget clarification:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** yes

**CEO Comments:**

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**Executed By:** Atlas Pearson, Deputy Clerk I

**Date:** June 25, 2021

**Final Status:**No Action Taken

