



# Mendocino County

## Legislation Text

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File #: 21-0773, Version: 1

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**To: Board of Supervisors**

**From: Behavioral Health and Recovery Services**

**Meeting Date:** July 13, 2021

**Department Contact:** Jenine Miller, Psy.D.

**Phone:** 707-472-2342

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Resolution Establishing Behavioral Health and Recovery Services as Public Conservator and Agency Designated to Provide Conservatorship Investigation Under the Lanterman-Petris-Short Act

**Recommended Action/Motion:**

Adopt Resolution establishing Behavioral Health and Recovery Services as Public Conservator and agency designated to provide conservatorship investigation under the Lanterman-Petris-Short Act; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

Resolution Numbers 70-5 and 71-283.

**Summary of Request:**

Welfare and Institution Code Section 5351 specifies that the governing Board shall designate the agency responsible for providing conservatorship investigation under the Lanterman-Petris-Short (LPS) Act. This Resolution establishes Behavioral Health and Recovery Services of Mendocino County as the Public Conservator and agency designated to provide conservatorship investigation under the LPS Act. The Public Conservator investigates referrals for LPS conservatorships to arrange placement and mental health treatment for adults who are gravely disabled as the result of a mental disorder, are incapable of accepting voluntary treatment, and do not have family or others able and willing to help meet personal needs. LPS Investigators assess and make recommendations to the Court regarding the appropriateness of a Temporary and/or Permanent LPS conservatorship. Conservatorship Investigators also perform investigations and make recommendations to the Superior Court on a variety of issues that relate to conservatees.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Darcie Antle, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk I

**Date:** July 14, 2021

**Final Status:** Adopted

**Executed Item Type:** Resolution   **Number:** 21-102

