

Legislation Text

File #: 21-1050, Version: 1

## **To: Board of Supervisors**

From: Supervisor Haschak and Supervisor McGourty

Meeting Date: September 28, 2021

<b>Department Contact:</b>	Supervisor Haschak	Phone:	707-463-4441
<b>Department Contact:</b>	Supervisor McGourty	Phone:	707-463-4441
<b>Department Contact:</b>	Anne Molgaard	Phone:	707-472-2770

Item Type: Regular Agenda

**Time Allocated for Item**: 45 minutes

## Agenda Title:

Discussion and Possible Action Including Acceptance of Update Regarding the Strategic Planning Process (Sponsor: Strategic Plan Ad Hoc Committee of Supervisors Haschak and McGourty)

#### **Recommended Action/Motion:**

Accept update and provide input regarding the next steps in the Strategic Planning Process.

# **Previous Board/Board Committee Actions:**

On January 6, 2020, the Board of Supervisors approved and formed an ad hoc of Supervisors Haschak and McGourty to research options for the development of a Strategic Plan. On April 20, 2021, the Board of Supervisors directed staff to develop a contract with Bischoff Performance Improvement Consulting. On June 22, 2021, the Board of Supervisors Approved a Contract with Bischoff Performance Improvement Consulting in the amount of \$75,000.

#### <u>Summary of Request:</u>

The Strategic Planning facilitators will update the Board on the planning process steps accomplished so far. The facilitators formed the Task Force and have met with them twice; they individually with each member of the Board of Supervisors and the Chief Executive Officer; and they have drafting initial points of convergence.

The overall design can be viewed at: <u>Strategic Planning: June 2021- January 2022 | Mendocino County, CA</u> <<u>https://www.mendocinocounty.org/government/board-of-supervisors/strategic-plan-task-force></u> (www.mendocinocounty.org/government/board-of-supervisors/strategic-plan-task-force)

## Alternative Action/Motion:

Provide alternative direction to staff/facilitators.

#### **Does this Item Support the General Plan?** N/A

Supervisorial District: All

vote requirement: Majority

# Supplemental Information Available Online At: N/A

# Fiscal Details:

source of funding: 1020-862189 current f/y cost: \$75,000 annual recurring cost: N/A budget clarification: N/A **budgeted in current f/y:** Yes **if no, please describe: revenue agreement:** No

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

**CEO Liaison:** Executive Office **CEO Review:** Yes **CEO Comments:** 

## FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I Date: September 30, 2021

Final Status: Approved

