



# Mendocino County

## Legislation Text

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File #: 21-1069, Version: 1

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**To: Board of Supervisors**

**From:** Behavioral Health

**Meeting Date:** September 28, 2021

**Department Contact:** Jenine Miller

**Phone:** 472-2341

**Item Type:** Regular Agenda

**Time Allocated for Item:** 25 Minutes

**Agenda Title:**

Discussion and Possible Action Including Approval of the Use of Measure B Funds in the Amount of \$240,000 Per Year for a Period of 4 Years to Contribute to the Operations of Crisis Respite Services in the City of Fort Bragg for Coastal Residents  
(Sponsor: Behavioral Health and Recovery Services)

**Recommended Action/Motion:**

Approve request to use Measure B funds in the amount of \$240,000 per year for a period of 4 years to contribute to the operations of Crisis Respite Services in the City of Fort Bragg for Coastal Residents.

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

On August 25, 2021, the Mental Health Treatment Act Citizens' Oversight Committee voted to recommend that Measure B funds be used to contribute to the operations of Crisis Respite Services in the city of Fort Bragg for Coastal Residents. Many stakeholders working in the mental health field have expressed firm commitment to the project, such as the City of Fort Bragg Homeless Ad Hoc Committee, the Fort Bragg Police Department, Adventist Health, Redwood Quality Management Company, and Redwood Community Services (RCS). Adventist Health has proposed to lease a facility to RCS, who has agreed to operate the facility using a similar model as the operation of the Madrone House in Redwood Valley. The proposed program could be open and operational in approximately 6 months.

**Alternative Action/Motion:**

Return to staff for alternative handling

**How Does This Item Support the General Plan? The services provided through this agreement will promote wellness within local communities, provide access to mental health care, and promote mental health wellness within the local community.**

**Supervisory District:** All

**vote requirement:** Majority

Supplemental Information Available Online At: N/A

**Fiscal Details:**

source of funding: N/A

current f/y cost: N/A

annual recurring cost: N/A

budget clarification: N/A

budgeted in current f/y: N/A

if no, please describe:

revenue agreement: N/A

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

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CEO Liaison: Executive Office

CEO Review: Yes

CEO Comments:

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk I

Date: September 30, 2021

Final Status: **Approved**

